

**CORRESPONDENCE
IN LIEU OF
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, SEPTEMBER 4, 2000**

I. MINUTES

- *1. Director's Minutes for August 21, 2000.
- *2. Minutes of "Noon" Council Members' Meeting for August 28, 2000.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Entryway Corridor Design Committee-Phase 3 (Fortenberry)
- *2. Joint Budget Committee (McRoy/Seng)
- *3. Community Health Partners Meeting (Seng)
- *4. Lincoln/Lancaster Child Care Advisory Committee School Age Sub-Committee (Shoecraft)
- *5. PRT Meeting (Shoecraft)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. MEETINGS/INVITATIONS

- 1. Letter of Invitation from Terry Bundy, LES - The Nebraska Wind Energy Forum to be held September 20th in the Warner Chamber of the State Capitol Building. Governor Mike Johanns will kickoff the event. 11:00 a.m. to 12:15 p.m. session, LES will provide insight about marketing its Renewable Energy Program that has resulted in the construction of two wind turbines northeast of Lincoln. The lunch program includes presentations about the Nebraska Distributed Wind Generation project near Springview, of which LES is a co-owner, as well as LES' wind turbines. They hope you will be able to join other Nebraskans at the Forum to learn more about wind energy. There is no charge to

attend the Forum or luncheon, but attendance is limited. Please submit your reservation as soon as possible to assure you will be able to attend (RSVP to Kurt Stradley at 473-3376)(See letter of Invitation).

2. Letter of Invitation from LifeScan Preventative Imaging - Cordially invited to attend our ribbon cutting ceremony on Friday, September 8, 2000 at 10:00 a.m. This event will be held at LifeScan Preventative Imaging, located at 2930 Pine Lake Road, Suite 111. The office is in the southeast corner of the building directly north of the Cinema at SouthPointe Pavilions (See letter of invitation).
3. Julie Poykko-Post is leaving her job at the City's Urban Development Department for a job in the Private Sector. Come help us wish her farewell, toast to her luck with punch, sample the cake & "roast" her with a good story or two. On Tuesday, September 5, 2000 from 2:30 p.m. to 4:00 p.m., UDD Conference Room (See Invitation).
4. You are invited to meet the Slobodkin Family at the sculpture dedication on Thursday, September 14, 2000 at 9:30 a.m. at the Justice and Law Enforcement Center, 575 S. 10th Street - Reception following (See Invitation).

V. COUNCIL MEMBERS

VI. REQUESTS OF COUNCIL FROM MAYOR - NONE

VII. MISCELLANEOUS - NONE

III. ADJOURNMENT

***HELD OVER UNTIL SEPTEMBER 11, 2000.**